

**DCM Report to Area 29**

**District:** \_\_\_\_\_ **Given by:** \_\_\_\_\_ **Date** \_\_\_\_\_

The district is planning the following **events** (please note date, time, place, etc.):

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At the last District meeting, the following items were discussed and or actions were taken:

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**The District meets** the \_\_\_\_\_ of each month at \_\_\_\_\_  
(day) (time)

**Location:** \_\_\_\_\_  
\_\_\_\_\_

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